

## ITF BEACH TENNIS JUNIOR TOUR 20: TOURNAMENT FACT SHEET

the 2024 Beach Tennis Tour Regulations, including the Code of Conduct and Welfa the Beach Tennis Junior Tour

| TOURNAMENT NAME:        |              |                         |               | Matosinhos           |  |  |
|-------------------------|--------------|-------------------------|---------------|----------------------|--|--|
| TOURNAMENT DRAWS AND DA | TES.         | Girls                   | Boys          | First Day (dd/mm/yy) |  |  |
| Doubles Qualifying (if  | applicable   | )                       |               |                      |  |  |
| Doubles Main Draw       |              | 32                      | 32            | 12 Jul 2025          |  |  |
|                         |              | Maximum 4 r             | ounds per day |                      |  |  |
| NATIONAL ASSOCIATION IN | FORMATION    |                         |               |                      |  |  |
| Country                 | Portugal     |                         |               |                      |  |  |
| National Association    | Federação    | Portuguesa d            | le Ténis      |                      |  |  |
| VARIONAL AGGOCIARION CO | NATION CITY  |                         |               |                      |  |  |
| NATIONAL ASSOCIATION CO |              |                         |               |                      |  |  |
| Name Position at NA     | José Cost    | <u> </u>                |               |                      |  |  |
| Position at NA Email    |              | onal Affairs            |               |                      |  |  |
| Email<br>Telephone      | jose.s.costa | jose.s.costa@fptenis.pt |               |                      |  |  |
| Telebuoue               |              |                         |               |                      |  |  |
| FOURNAMENT ORGANISER (i | f applicab   | le)                     |               |                      |  |  |
| Name                    |              |                         |               | Manuela Cun          |  |  |
| Name of Organisation    | Federação    | Portuguesa d            | de Ténis      |                      |  |  |
| Email                   | acoelhocast  | tro.manuela@sap         | o.pt          |                      |  |  |
| Telephone               | 351,961,4    | 145,900                 |               |                      |  |  |
|                         |              |                         |               |                      |  |  |
| DETAILS OF TOURNAMENT D |              |                         |               |                      |  |  |
| Name                    | Manuela C    | Cunha                   |               |                      |  |  |
| Email                   | <u>same</u>  |                         |               |                      |  |  |
| Telephone               | same         |                         |               |                      |  |  |
| TOURNAMENT SITE         |              |                         |               |                      |  |  |
| Address                 |              |                         | Praia de Mato | sinhos               |  |  |

Address

| City      | Matosinhos |
|-----------|------------|
| Country   | Portugal   |
| Telephone |            |
| Email     |            |
| Website   |            |

| TOURNAMENT INFORMATION   |                     |                |  |                          |
|--|---------------------|----------------|--|--------------------------|
|  | Total courts        | Match courts   | Practice courts  | Junior Courts            |
| Number of Courts   | 12                  | 10             | 2  | 8                        |
| Type of Ball to be used*   | (name and<br>Wilson | brand of ball) | *It is the Applicant's respo<br>"Approved Stage 2 balls        | nsibility to ensure that |
| Currency used for entry fee  | Euro                |                | •  |                          |
|  |                     |                |  |                          |
| Statutory safeguarding   | authority           | Polícia de Se  | egurança Pública   | Contact                  |
|  |                     |                |  |                          |
| Name of Physiotherapist<br>(please note that this is a<br>mandatory requirement at all<br>ITF tournaments) |                     | TBC            |  | Availabil                |
| TRAVEL AND VISA INFORMAT   | TON                 |                |  | _                        |
| Nearest Airport  | ION                 |                |  | Porto                    |
| Nearest Train Station  |                     |                |  | 10100                    |
|  |                     |                |  |                          |
| Additional Information   |                     |                |  |                          |
|  |                     |                |  |                          |
| OFFICIAL HOTEL   |                     |                |  |                          |
|  |                     |                |  |                          |
| Official Hotel   | Name, addres        | 188, Matosinh  | number<br>Matosinnos Rud<br>os, Portugal, 445<br>1 229-767 920 |                          |

ENTRY FEE \$25

start date

(check in)

Hotel

Rating

Max. number of

nights covered

## TOURNAMENT OFFICIALS

Hotel website address

Number of teams to

receive Hospitality

Girls

Boys

Hospitality be

offered?

Booking Process:

## Referee

| Name           | TBA                  |                | Qualificatio |
|----------------|----------------------|----------------|--------------|
| Email          |                      |                | Telephone    |
| Rounds with Cl | nair Umpired matches |                |              |
|                |                      | NOTES FOR ORGA | NISERS       |

The Junior Tour is open to under-18s players born between 1st January 2005 and 2009

<sup>\*</sup>World Championships: \$75 per team, Regional Championships: \$50 per team, Junior Tour: \$

## nnis

24

| re Policy, as                    | adapted for    | the delivery               | y of    |
|----------------------------------|----------------|----------------------------|---------|
| Junior Open                      |                |                            |         |
| Last Day (dd/mm/yy)  13 Jul 2025 |                |                            |         |
|                                  |                |                            |         |
|                                  |                |                            |         |
|                                  |                | 3519623                    | L41450  |
| a                                |                |                            |         |
|                                  |                |                            |         |
|                                  |                |                            |         |
|                                  | V<br>Public (i | enue Type<br>e. public bea | ach/pat |

| Number of Floor        | dlit | courts | 3  | Inc | door/Outdoor |
|------------------------|------|--------|----|-----|--------------|
|                        |      |        |    |     |              |
| the balls used are ITF | Sand | Depth: | 25 | cm  | recommended  |
|                        |      |        |    | 40  |              |
|                        |      |        |    |     |              |
|                        |      |        |    |     |              |
|                        |      |        |    |     |              |
| Details                |      |        |    | 112 | 2            |
|                        |      |        |    |     |              |

ity of tournament Doctor on call

| <br> |  |
|------|--|
|      |  |
|      |  |
|      |  |

| Hotel Room Rates |  |  |
|------------------|--|--|
| 125€+TT-Single   |  |  |

| Site to hotel distance (km) | Will free transport be provided from hotel to site? |
|-----------------------------|---|
| valking distance            | No  |
|                             |   |

\$25 per team

| _ |  |  | _ |
|---|--|--|---|
| Г |  |  | _ |
| L |  |  | _ |